

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S M PUBLIC SCHOOL
2	AFFILIATION NO.(IFAPPLICABLE)	331360
3	SCHOOL CODE (IFAPPLICABLE)	67215
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO-12, BARDAHA, SIKTI, ARARIA PIN-854333
5	PRINCIPAL NAME	ABHISHEK KUMAR
6	PRINCIPAL QUALIFICATION	B.Tech, B.ED
7	SCHOOL EMAIL ID	<a href="mailto:SMPSARARIA@GMAIL.COM">SMPSARARIA@GMAIL.COM</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	06453-291145, 8210328093

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://smpsararia.in/mandatory.php?q=AFILIATION%20LETTER">https://smpsararia.in/mandatory.php?q=AFILIATION%20LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,AS APPLICABLE	<a href="https://smpsararia.in/mandatory.php?q=TRUST%20REGISTRATION%20CERTIFICATE">https://smpsararia.in/mandatory.php?q=TRUST%20REGISTRATION%20CERTIFICATE</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://smpsararia.in/mandatory.php?q=NOC">https://smpsararia.in/mandatory.php?q=NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://smpsararia.in/mandatory.php?q=DI STRICT%20RTE%20REGISTRATION">https://smpsararia.in/mandatory.php?q=DI STRICT%20RTE%20REGISTRATION</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://smpsararia.in/mandatory.php?q=BUILDING%20CERTIFICATE">https://smpsararia.in/mandatory.php?q=BUILDING%20CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://smpsararia.in/mandatory.php?q=FI RE%20CERTIFICATE">https://smpsararia.in/mandatory.php?q=FI RE%20CERTIFICATE</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://smpsararia.in/mandatory.php?q=sel f%20certification">https://smpsararia.in/mandatory.php?q=sel f%20certification</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://smpsararia.in/mandatory.php?q=SA FE%20DRINKING%20WATER%20AND% 20SANITATION%20CERTIFICATE">https://smpsararia.in/mandatory.php?q=SA FE%20DRINKING%20WATER%20AND% 20SANITATION%20CERTIFICATE</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://smpsararia.in/fees.php">https://smpsararia.in/fees.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://smpsararia.in/downloads.php">https://smpsararia.in/downloads.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://smpsararia.in/mandatory.php?q=SMC">https://smpsararia.in/mandatory.php?q=SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://smpsararia.in/mandatory.php?q=PT A">https://smpsararia.in/mandatory.php?q=PT A</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABHISHEK KUMAR
2	TOTAL NO. OF TEACHERS	30
	PGT	01
	TGT	09
	PRT	20
3	TEACHERS SECTION RATIO	1.76 :1
4	DETAILS OF SPECIAL EDUCATOR	PRABILLA KUJUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MUSKAN KUMARI

#### RESULTCLASS:X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOLINFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQ MTR)	15621
2	NO. AND SIZE OF THE CLASSROOMS(INSQ MTR)	17 & 47
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pY-IBqEJfTg">https://www.youtube.com/watch?v=pY-IBqEJfTg</a>

**F : TEACHER DETAILS:**

SL NO	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MR. ABHISHEK KUMAR	Principal	B.Tech, B.Ed.
2	MR. SUMIT KUMAR JHA	PRT	Graduate, B.Ed.
3	MR. NAWIN JHA	TGT	Graduate, B.Ed.
4	MR. KASHAV KUMAR	PRT	Graduate, B.Ed.
5	MR ABHIJEET KUMAR	TGT	Post Graduate, B.Ed.
6	MR. ABHIJIT SARKAR	TGT	Graduate, B.Ed.
7	MR. ADITYA KUMAR JHA	PRT	Graduate, B.Ed.
8	MR. SARVESH JHA	PRT	Graduate, D.El.Ed
9	MRS. PRIYANVADA	NTT	Intermediate, NTT
10	MISS PRABILLA KUJUR	Special Educator	Graduate, B.Ed.
11	MISS ANKITA BECK	PRT	Graduate, B.Ed.
12	MISS SAJDA PARWEEN	PRT	Graduate, D.El.Ed
13	MR. APURV KUMAR JHA	TGT	Graduate, D.El.Ed

14	MISS MAMTA	PRT	Graduate, D.El.Ed
15	MR. SANJIV KUMAR THAKUR	PRT	Graduate, B.Ed.
16	MR. RAHUL KUMAR SONI	NTT	Intermediate, NTT
17	MR. BALDIP LAMA	PRT	Graduate, D.El.Ed
18	MISS PRERNA THAPA	NTT	Graduate, D.El.Ed
19	MISS MUSKAN	Health & wellness counselor	Graduate, D.El.Ed
20	MR. SUMAN	PRT	Graduate, D.El.Ed
21	MR. JHANGIR ALAM	PRT	Graduate, B.Ed.
22	Miss. SUBARNA LAMA	PRT	Graduate, D.El.Ed
23	MRS. BHAVNA JHA	TGT	Graduate, B.Ed.
24	MRS SHWETA SUMAN	Librarian	B.Com, B.Lis, M.Lis
25	Mr. UTTAM BARMAN	PET	B.P.E.D
26	MRS SWEETI SUMAN	TGT	Post Graduate, B.Ed.
27	Mr. SOUMITRA KAR	TGT	Post Graduate, B.Ed.
28	MISS LAKSHMI KUMARI	NTT	Graduate, B.Ed