

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S M PUBLIC SCHOOL
2	AFFILIATION NO.(IFAPPLICABLE)	
3	SCHOOL CODE (IFAPPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO-12, BARDAHA, SIKTI, ARARIA PIN-854333
5	PRINCIPAL NAME	ABHISHEK KUMAR
6	PRINCIPAL QUALIFICATION	B.Tech, B.ED
7	SCHOOL EMAIL ID	SMPSARARIA@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	06453-291145, 8210328093

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,AS APPLICABLE	https://smpsararia.in/mandatory.php?q=TRUST%20REGISTRATION%20CERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://smpsararia.in/mandatory.php?q=NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://smpsararia.in/mandatory.php?q=DISTRRICT%20RTE%20REGISTRATION

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://smpsararia.in/mandatory.php?q=BUILDING%20CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://smpsararia.in/mandatory.php?q=FI RE%20CERTIFICATE
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://smpsararia.in/mandatory.php?q=sel f%20certification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://smpsararia.in/mandatory.php?q=SA FE%20DRINKING%20WATER%20AND% 20SANITATION%20CERTIFICATE

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://smpsararia.in/fees.php
2	ANNUAL ACADEMIC CALENDER	https://smpsararia.in/downloads.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://smpsararia.in/mandatory.php?q=SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://smpsararia.in/mandatory.php?q=PTA

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABHISHEK KUMAR
2		
	TOTAL NO. OF TEACHERS	30
	PGT	01
	TGT	09
	PRT	20
3	TEACHERS SECTION RATIO	1.76 :1
4	DETAILS OF SPECIAL EDUCATOR	PRABILLA KUJUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MUSKAN KUMARI

RESULTCLASS:X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQ MTR)	15621
2	NO. AND SIZE OF THE CLASSROOMS(INSQ MTR)	17 & 47
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	