



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX – IX
REVISED FORMAT**

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LITTLE FLOWERS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133072
3	SCHOOL CODE (IF APPLICABLE)	70275
4	COMPLETE ADDRESS WITH PIN CODE	MADHUPURAM GOPALPUR WALTERGANJ BASTI
5	PRINCIPAL NAME & QUALIFICATION:	MRS. VANDANA SINGH, M.A. B.Ed
6	SCHOOL EMAIL ID	70275@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9554737000, 6307200399

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1VX0De-UcG7LY_WTsv5eF7mleSo9LUas-/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1MB2iTiqHU6adqCd18x696PI9_BwFFyFG/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1yIU603n9y0CmPiDvNeRmU2eQps7ibYIM/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/14Gvegy8gfffxmttL8YpwwhINV15CV3/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1KlsgRSmwZNkEmNlW2yfdYOG1vCKiKg6/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1vo2bVcPAEOsAkr_Qof14EZYwMhzLJkD7/view?usp=sharing



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1DcxQ47eSYYNWIZAL4ke0chOTPS7mUt4/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1Pfw975nt7Welqusc3K56hMIZ2Kst31Ks/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/18yVTkVddn6yc8M2-yh0dYfIE8EaoCVFw/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1m2QMfOsTyWpxfnCsvEPIOr3fVLwIBfAu/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1_XzHlATBnCbO-RsyUSHMZYdsP2fa_EqGC/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/156If06Nzx47x2uA-IkQ2o2iAAs6JHAsi/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://drive.google.com/file/d/1_doi4-iILzIBaBzPpWSRtf2L3EcrqrmC/view?usp=sharing

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	231	225	97.4	EXCELLENT
2	2024	300	285	95.00	EXCELLENT
3	2025	293	275	93.86	EXCELLENT



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RESULT CLASS: XII



S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	204	191	93.63	EXCELLENT
2	2024	311	236	75.88	VERY GOOD
3	2025	341	295	86.51	VERY GOOD

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MRS. VANDANA SINGH M.A. B.Ed
2.	VICE PRINCIPAL	01	MR. TANMAY PANDEY M.P.Ed
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	32	https://drive.google.com/file/d/1SFToxn63Kk_oVfaBfMcBwXWlylH36RFx6/view?usp=sharing
	▪ TGT	39	https://drive.google.com/file/d/1JT5vMKDiSN_WD0F8BDtO3QshaGCGyRMr2/view?usp=sharing
	▪ PRT	32	https://drive.google.com/file/d/18Bz93PXgEo_nW3MQd0TW40hdXSQqkxa7K/view?usp=sharing
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	03	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	17781
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	81 (46.45 SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 (56 SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (112 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	10
7.	NO. OF BOYS TOILETS	10
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/C7J0ie7Trn_g?si=sNN8j8HmnTQd0071
