

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANAV BHARTI PUB SCH VILL PAHARPUR GAYA BIHAR
2	AFFILIATION NO.(IF APPLICABLE)	330863
3	SCHOOL CODE (IF APPLICABLE)	65866
4	COMPLETE ADDRESS WITH PIN CODE	MANAV BHARTI PUBLIC SCHOOL, VILL PAHARPUR PO DARIOURA PS- AMAS, CHANDI STHAN SHERGHATI, GAYA, - 824211
5	PRINCIPAL NAME	ANAND KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	anand78.mbn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934479701

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.manavbhartipublic.com/affiliation">https://www.manavbhartipublic.com/affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.manavbhartipublic.com/trust">https://www.manavbhartipublic.com/trust</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.manavbhartipublic.com/noc">https://www.manavbhartipublic.com/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.manavbhartipublic.com/recognition">https://www.manavbhartipublic.com/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.manavbhartipublic.com/building">https://www.manavbhartipublic.com/building</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.manavbhartipublic.com/fire">https://www.manavbhartipublic.com/fire</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.manavbhartipublic.com/declaration">https://www.manavbhartipublic.com/declaration</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.manavbhartipublic.com/sanitory">https://www.manavbhartipublic.com/sanitory</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.manavbhartipublic.com/fees">https://www.manavbhartipublic.com/fees</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.manavbhartipublic.com/academic">https://www.manavbhartipublic.com/academic</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.manavbhartipublic.com/smc">https://www.manavbhartipublic.com/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.manavbhartipublic.com/pta">https://www.manavbhartipublic.com/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.manavbhartipublic.com/result">https://www.manavbhartipublic.com/result</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ANAND KUMAR SINGH

2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	15
	PRT	9
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	RASHMI RANJAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ASHISH KUMAR AMBASTA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 790
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 168
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vXQkor7rIZQ">https://www.youtube.com/watch?v=vXQkor7rIZQ</a>