

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BAL VIDYA MANDIR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130353 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81124 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ALAM SARAI SAMBHAL DISTT MORADABAD UTTAR PRADESH, SAMBHAL, UTTAR PRADESH - 244302 |
| 5 | PRINCIPAL NAME | MANISH PANWAR |
| 6 | PRINCIPAL QUALIFICATION | MA, B Ed |
| 7 | SCHOOL EMAIL ID | 81124@CBSESHIKSHA.IN |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9756608231 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://balvidyamandir.ac.in/wp-content/uploads/2023/06/Affiliation-2023-24.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://balvidyamandir.ac.in/wp-content/uploads/2023/07/Society-Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://balvidyamandir.ac.in/wp-content/uploads/2023/07/NOC-Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://rajkosh.prernaup.in/PublicUser/Tracing |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://balvidyamandir.ac.in/wp-content/uploads/2023/07/Building-Safety- |

| | | |
|---|---|---|
| | | Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://balvidyamandir.ac.in/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://balvidyamandir.ac.in/wp-content/uploads/2023/07/SELF-CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://balvidyamandir.ac.in/wp-content/uploads/2023/07/Sanitation-and-Water-Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://balvidyamandir.ac.in/wp-content/uploads/2023/06/Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://balvidyamandir.ac.in/wp-content/uploads/2023/06/Acad-Calendar-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://balvidyamandir.ac.in/wp-content/uploads/2023/06/SMC-2023-24.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://balvidyamandir.ac.in/wp-content/uploads/2023/06/PTA-2023-24.pdf |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://balvidyamandir.ac.in/wp-content/uploads/2023/06/Academic-Results.pdf |
|---|--|---|

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | MANISH PANWAR |
| 2 | TOTAL NO. OF TEACHERS | 84 |
| | PGT | 27 |
| | TGT | 26 |
| | PRT | 22 |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ANKITA GARG BCOM BED (SPECIAL EDUCATION) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHUCHI GOYAL MA(PSYCHOLOGY) BED |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1 | 2023 | 243 | 234 | 97.5 | THREE STUDENTS WERE ABSENT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1 | 2023 | 298 | 254 | 86.10 | THREE STUDENTS WERE ABSENT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6318 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 59 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 08 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/FRIXVyqHNwM |