

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANAV BHARTI NATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330165
3	SCHOOL CODE (IF APPLICABLE)	65159
4	COMPLETE ADDRESS WITH PIN CODE	NEAR ITI BODH GAYA ROAD P O CHAND CHURA GAYA BIHAR, GAYA , BIHAR - 824231
5	PRINCIPAL NAME	Dr Nutan Singh
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	65159@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431416006

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://manavbhartischools.in/affiliation">https://manavbhartischools.in/affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://manavbhartischools.in/trust">https://manavbhartischools.in/trust</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://manavbhartischools.in/noc">https://manavbhartischools.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://manavbhartischools.in/recognition">https://manavbhartischools.in/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://manavbhartischools.in/building">https://manavbhartischools.in/building</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://manavbhartischools.in/fire">https://manavbhartischools.in/fire</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://manavbhartischools.in/declaration">https://manavbhartischools.in/declaration</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://manavbhartischools.in/sanitory">https://manavbhartischools.in/sanitory</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://manavbhartischools.in/fees">https://manavbhartischools.in/fees</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://manavbhartischools.in/academic">https://manavbhartischools.in/academic</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://manavbhartischools.in/smc">https://manavbhartischools.in/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://manavbhartischools.in/pta">https://manavbhartischools.in/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://manavbhartischools.in/result">https://manavbhartischools.in/result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Nutan Singh
2	TOTAL NO. OF TEACHERS	83
	PGT	13
	TGT	46
	PRT	22

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Satish Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Kavita Sinha

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	357	333	94	Excellent

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	131	126	96	Excellent

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9712
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 2770
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 278
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dwggwZsaXMKc&amp;t=3s">https://www.youtube.com/watch?v=dwggwZsaXMKc&amp;t=3s</a>